To: *Dated 16 Jun 20*

The Secretary

DA Beach View Club

DHA – Karachi.

Subject: **Concession in Club Membership**

I am a interested the membership in the Beach View Club because I am living is nearest Club residency and like your atmosphere and facilities so please give membership on discount around Rs. 600,000/- (100,000/- including security deposit).

Thanking you in anticipation.

**Muhammad Bilal**

S/o Mian Habib ur Rehman CNIC # 42301-0909260-5

Cell No. 0300-8208971

**DEFENCE AUTHORITY BEACH VIEW CLUB**

**INSTRUCTIONS FOR CATEGORY ‘B’ mEMBERS**

1. Membership Forms are available from Club Office which may be collected preferably by the prospective members personally not by his/her authorized individual. The following instructions are being issued to facilitate filling of the forms and other documents to be submitted with forms.

1. **Entrance Fee** **Rs. 900,000/-**
2. **Security Deposit\* Rs. 100,000/- \* \**Refundable***

**Application FormRs. 500*/-***

2. Candidates are required to acquire membership of Defence Housing Authority (DHA) to become eligible for the membership of this Club. The DHA membership is available for Rs. **120,000**/- (Cat-B) members.

3. The following documents are to be submitted alongwith the application form. You should give detailed information about yourself your occupation and your family:-

1. Pay order drawn on Secretary **DA Beach View Club** for the above mentioned amount.
2. Three coloured passport size photographs of self (in civees) and three identity card size photographs in civees spouse and family members 5 to 28 (M) & 30 (F), UN-Married} years of age. Polaroid photographs will not be accepted.
3. Photographs of the family members to be affixed at appropriate place in the application form.
4. Photocopy letter of membership issued by DHA or Endorsement in the relevant coloums of Application Form by Director Administration Defence Housing Authority.
5. In case of fresh membership of DHA, a copy of receipt of payment of amount be attached with application form.
6. Photo copy of CNIC of self, spouse and children above 18 years and photocopy of Registration Form ‘B’ for children under 18 years of age.
7. Blood Group of Self spouse and family members 5 to 28 (M) & 30 (F) years of age.
8. In case the applicant has been declined membership by any DHA club, he she is not eligible to apply for membership of any other DHA Club before one year from the date of rejection.
9. All Photostat documents are to be attested by a gazetted officer.
10. The form should be proposed and seconded by Permanent members of club.

4. Household membership is extended to children upto 28 yrs (M) & 30 yrs (F) of age.

Children who are married prior to this age are ineligible for Household Membership. However details off all children are to be given in Application Form.

5. The Monthly Subscription will be as follows:-

1. Self & Spouse Rs. 3,218/-
2. House Hold Members between 5 to 12 years Rs. 440/-
3. House Hold Members between 12 to 28 & 30 years Rs. 879/-

**Note:-**

1. 1.The prospective members will have to meet with the club executive committee. The meeting might be held within one year to two years.
2. 2**.** The prospective members will have to fill profile performa and meet secretary alongwith his her spouse before he she is issued membership form.
3. 3. Any Change in membership fee will be payable by the prospective member.

**DEFENCE AUTHORITY BEACH VIEW CLUB**

**PROSPECTIVE MEMBERS (CAT-B)**

**PROFILE SELF**

Date:\_\_\_\_\_\_\_\_\_\_\_\_ **( TO BE FILLED IN OWN HAND WRITING) (Use Black Ink) Serial No:\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name | **M. BILAL HABIB** | | | |
| 2 | Father’s Name | **MIAN. HABIB UR REHMAN** | | | |
| 3 | Date / Place of Birth | **PINDI 10TH Nov 1979** | | | |
| 4 | Date of Marriage | **16TH JAN 2004** | | | |
| 5 | Temporary Address & Tel. No | **Plot# 37/2 Street 23 Phase-V KHY-MUJAHID DHA Karachi** | | | |
| 6 | Permanent Address & Tel. No | **Plot# 37/2 Street 23 Phase-V KHY-MUJAHID DHA Karachi** | | | |
| 7 | Office Address & Tel. No | **2-C 1ST FLOOR SUNSET LANE 1 PH. 2 EXT DHA KAR.** | | | |
| 8 | Cell No. | **0334-3999999** | | | |
| 9 | CNIC NO. (Attach Photocopy) | **42301-0909260-5** | | | |
| 10 | NTN No. | **1338544-5** | | | |
| 11 | Passport No. with date of Issue | **AC6032603 09th JAN 2017** | | | |
| 12 | Religion | **ISLAM** | | | |
| 13 | Father’s Profession give details | **BUSINESSMAN** | | | |
| 14 | Describe your Profession Business at least in five sentences |  | | | |
| 15 | Detail of Children to include following  a. Name  b. Age  c. Educational Institutions | **SHAAF UR REHMAN 15 YEARS D.H.A SCHOOL**  **SHAAFIA REHMAN 9 YEARS BEACONHOUSE**  **AMANI REHMAN 2 YEARS** | | | |
| 16 | Educational Institutions atten (Give full particulars from primary to-date | **From** | **To** | **Qualification** | **Grade Achived** |
|  | **S.K.B.Z SCHOOL** | **PRIMARY** | **MATRIC** |  | **A** |
|  | **D.J. SCIENCE COLLEGE** | **MATRIC** | **INTER** |  | **B** |
|  | **KARACHI UNIVERSITY** | **INTER** | **GRADUATION** |  | **B** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 17 | Hobbies | **PLAYING SPORTS** | | | |
| 18 | Interest in Sports | **SQUASH BADMINTON** | | | |
| 19 | Reference – Three Club Members Name & M/Ship No, Address & Telephone No. | 1. **SHAMS QURESHI M/542 133 / 1 KHAYAN – E- BAHRIA PHASE 5 03002531670** | | | |
| 1. **SHAHID HUSSAIN**   **M/979 A4A/2 7TH CENTRAL LANE PHASE 2**  **0321-9232275** | | | |
| **c.** | | | |
| 20 | Reference – Any Two other persons non club Members with Address & Telephone No. | 1. **FAHAD KHAN 2/C LANE 3 PHASE 2 EXT 0321-2228855** | | | |
| 1. **REHAN ASLAM HOUSE # 1586 STREET 3 26 L.A.C II MEHMOODABAD KARACHI 03332080908** | | | |
| 21 | Membership of other Club/Gym | 1. **-----------** | | | |
| 1. **-----------** | | | |
| 1. **-----------** | | | |
| 22 | I am a member of DHA (Yes / No) | **NO** | | | |
| 23 | AVERAGE MONTHLY INCOME / SALARY | **200,000** | | | |
| **NOTE:** Please return this from duly filled within a month | | Signature of prospective Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

**DEFENCE AUTHORITY BEACH VIEW CLUB**

**PROSPECTIVE MEMBERS (CAT-B)**

**PROFILE SPOUSE**

Date:\_\_\_\_\_\_\_\_\_\_\_\_ **( TO BE FILLED IN OWN HAND WRITING) (Use Black Ink) Serial No:\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name | **SHAFQUAT BILAL** | | | |
| 2 | Father’s Name | **INAYAT ULLAH** | | | |
| 3 | Date / Place of Birth | **KUWAIT 07TH JUNE 1982** | | | |
| 4 | CNIC NO. (Attach Photocopy) | **42301-8877101-2** | | | |
| 5 | Religion | **ISLAM** | | | |
| 6 | Temporary Address & Tel. No | **Plot# 37/2 Street 23 Phase-V KHY-MUJAHID DHA Karachi** | | | |
| 7 | Permanent Address & Tel. No | **Plot# 37/2 Street 23 Phase-V KHY-MUJAHID DHA Karachi** | | | |
| 8 | Address before marriage & Tel. No | **A 191 BLOCK 2 GULSHAN E IQBAL** | | | |
| 9 | Office Address & Tel. No | **02135890307** | | | |
| 10 | Cell No. | **0300-8208971** | | | |
| 11 | Describe your Profession Business at least in five sentences | **HOUSE WIFE** | | | |
| 12 | NTN No. | **4312149-7** | | | |
| 13 | Hobbies | **SWIMMING** | | | |
| 14 | Passport No. with date of Issue | **BB3701012 14TH APRIL 2015** | | | |
| 15 | Educational Institutions atten (Give full particulars from primary to-date | **From** | **To** | **Qualification** | **Grade Achieved** |
|  | DELHI SCHOOL | **1985** | **1999** | **MATRIC** | **A** |
|  | PECHS COLLLGE | **1999** | **2002** | **INTERMEDIATE** | **A** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 16 | Any Other Information |  | | | |
| 17 | AVERAGE MONTHLY INCOME / SALARY |  | | | |
| **NOTE:** Please return this from duly filled within a month | | Signature of prospective Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |